# MOBILE BAY NATIONAL ESTUARY PROGRAM EXECUTIVE COMMITTEE MEETING



MAY 26, 2022
HYBRID MEETING- INTERNATIONAL TRADE CENTER / ZOOM VIRTUAL

Please sign-in by putting your name and organization in the chat box.

Please note: this meeting is being recorded



### **AGENDA**

- Introductions/Call to Order
- Approval of Minutes
- Director's Report
- Committee Reports
  - Science Advisory
  - Project Implementation
  - Government Networks
  - Community Action
  - Business Resources
  - Finance
- Old Business
- New Business
- Other/Announcements
- Adjourn



### **DIRECTOR'S REPORT**



### FISCAL IMPACT ANALYSIS DAUPHIN ISLAND, AL

PREPARED FOR THE MOBILE BAY NATIONAL ESTUARY
PROGRAM

March 18, 2022

PREPARED BY:

PHILIP G. KING, PH.D.

Professor of Economics, San Francisco State University

SARAH JENKINS, B.S. B.A.

Research Associate in Economics

With Assistance from Kiersten Patsch, Ph.D.

Professor of Environmental Science and Resource Management, California State University Channel Islands

Coastal Zone Act Reauthorization Amendment (CZARA)



Alabama-Mississippi Bays & Bayous Symposium

**January 23-25, 2023** 

Arthur R. Outlaw

Mobile Convention Center

The Mobile Bay National Estuary Program and partners invite you to join them in the historic city of Mobile, Alabama, to share information on the status of research, monitoring activities, on-the-ground restoration, citizen actions, and education focused on the health of our Coastal environment.

baysandbayous.com

# **CCMP TIMELINE & ACTIVITIES**

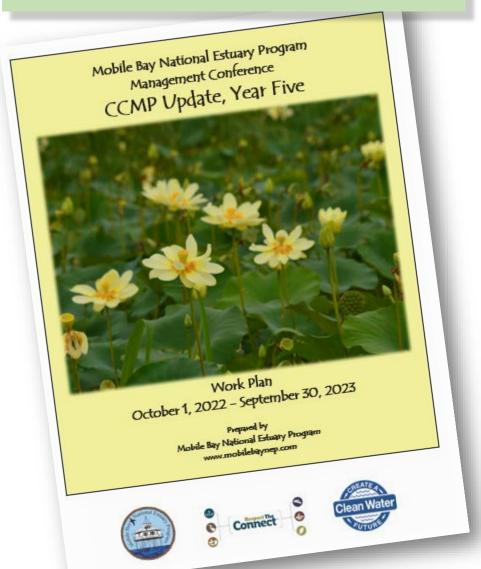


| CCMP Rewrite Components                                   |   | Past Year EPA<br>(Reprogrammed) | Year 5 Funding<br>2022-2023 |
|---|---|---------------------------------|-----------------------------|
| Community Input   | <ul> <li>Compilation of Input</li> <li>Demographic Changes/Community<br/>Perceptions</li> <li>Engaging underserved communities</li> <li>Socioeconomic assessment</li> </ul> | 60,000                          |                             |
| CCMP Implementation Assessment                            | <ul> <li>Evaluation of efforts</li> <li>Inventory of activities</li> <li>Outcomes/Gaps</li> <li>Areas for further study</li> <li>Value added</li> </ul>                     | 60,000                          |                             |
| Environmental Stressor Assessment/Data Development        | <ul><li>Levels of environmental stress</li><li>Data compilation/development needs</li></ul>   | 50,589                          |                             |
| Management Conference Engagement and Strategy Development | <ul><li>Education about findings</li><li>Strategy development</li></ul>   |                                 | 100,000                     |
| CCMP Document   | <ul> <li>Publication of CCMP for 2023-2028</li> </ul>   |                                 | 50,000                      |
|   |   |                                 |                             |

170,589

150,000

# YEAR 5 BUDGET 2022 - 2023

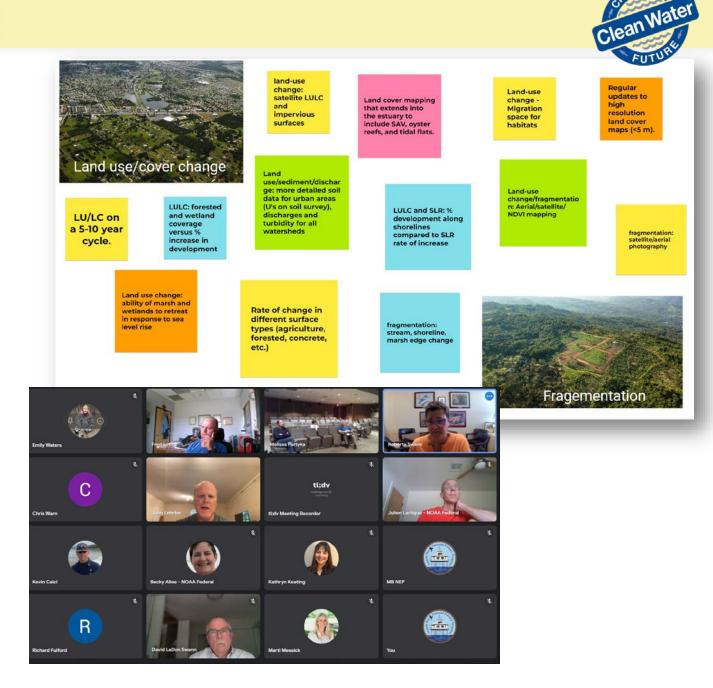


| Total Available Budget   | 2018-2019 | Year U2:<br>2019-2020 | Year U3:<br>2020-2021 | Year U4:<br>2021-2022 | Reprogrammed Dollars (All Years) | Year U5:<br>2022-2023<br>BUDGET | Total<br>All Years |
|--|-----------|-----------------------|-----------------------|-----------------------|----------------------------------|---------------------------------|--------------------|
|  | 997,076   | 953,488               | 1,086,188             | 1,174,600             | -                                | 1,248,212                       | 5,451,452          |
| EPA Annual Appropriation   | 625,000   | 600,000               | 662,500               | 700,000               |                                  | 750,000                         | 3,337,500          |
| Match (Actuals)  | 372,076   | 353,488               | 423,688               | 474,600               |                                  | 490,100                         | 2,113,952          |
| Net Surplus/(Deficit) from previous year                           |           |                       |                       |                       |                                  | 8,112                           |                    |
| Expenses   | 1         | 1                     |                       |                       |                                  | ı                               |                    |
| Estuary Status and Trends  | 45,000    | -                     | 25,000                | 85,000                | (14,873)                         | 27,000                          | 167,127            |
| EST 1: Coastal Monitoring Program                                  | 45,000    |                       | 25,000                | 65,000                | (74,873)                         | 27,000                          | 87,127             |
| EST 2: Environmental Monitoring/ Communication                     |           |                       |                       | 20,000                | 60,000                           |                                 | 80,000             |
| EST 3: Ecosystem Modeling, Research, Evaluation Program            |           |                       |                       |                       |                                  |                                 | -                  |
| <b>Ecosystem Restoration and Protection</b>                        | 20,000    | 23,000                | 35,434                | 9,000                 | 89,708                           | -                               | 177,142            |
| ERP 1: Watershed Planning  | 20,000    | 18,000                |                       |                       | 57,208                           |                                 | 95,208             |
| ERP 2: Watershed Implementation- D'Olive Restoration               |           |                       |                       |                       |                                  |                                 | -                  |
| ERP 2: Watershed Implementation- Reserve                           |           |                       | 15,434                |                       | 32,500                           |                                 | 48,934             |
| ERP 2: Watershed Implementation- Lower Fish River Restoration      |           |                       |                       |                       |                                  |                                 |                    |
| ERP 3: Shoreline Stabilization, Enhancement- DI Causeway           |           |                       |                       |                       |                                  |                                 | -                  |
| ERP 3: Shoreline Stabilization, Enhancement- Deer River            |           |                       |                       |                       |                                  |                                 | -                  |
| ERP 3: Shoreline Stabilization, Enhancement- Fowl River Spits      |           |                       |                       |                       |                                  |                                 | -                  |
| ERP 4: Invasive species Management- Three Mile Creek               |           |                       | 15,000                |                       | -                                |                                 | 15,000             |
| ERP 5: Access Enhancements- ADA Accessibility                      |           | 5,000                 | 5,000                 | 9,000                 |                                  |                                 | 18,000             |
| Technical Assistance and Capacity Building                         | 7,500     | -                     | 50,000                | 5,000                 | (23,216)                         | 10,041                          | 49,325             |
| TAC 1: Fisheries Capacity Building                                 |           |                       | 50,000                |                       | (45,000)                         |                                 | 5,000              |
| TAC 2: Business Capacity Building                                  |           |                       |                       |                       |                                  |                                 | -                  |
| TAC 3: Government Capacity Building-Training                       |           |                       |                       | 5,000                 | 5,000                            |                                 | 10,000             |
| TAC 4: Grassroots Capacity Building- Citizen Monitoring            | 7,500     |                       |                       |                       | 16,784                           | 10,041                          | 34,325             |
| Education and Public Invovlement                                   | 74,541    | 94,452                | 43,031                | 49,528                | 141,581                          | 180,448                         | 583,581            |
| EPI 1: Private Sector Education Program                            |           |                       |                       | 7,000                 | -                                |                                 | 7,000              |
| EPI 2: Private Sector Involvement Program                          |           |                       |                       | -                     | -                                |                                 | -                  |
| EPI 3: Community Education Program- Newsletter                     | 8,000     | 8,000                 | 8,000                 | 7,000                 | -                                | 8,000                           | 39,000             |
| EPI 3: Community Education Program- Signage                        | 5,000     | ,                     | 4,000                 | 2,000                 | -                                | ,                               | 11,000             |
| EPI 3: Community Education Program- Video Production/Digital Media | 30,000    | 19,952                | 8,783                 | 18,912                | (8,200)                          | 5,000                           | 74,447             |
| EPI 4: Create a Clean Water Future Campaign- Trash programming     | 15,041    | ,                     | 5,000                 | 3,616                 | 35,000                           | ,                               | 58,657             |
| EPI 5: Community Event Program- Special Event sponsorships         | 7,500     | 7,500                 | 3,500                 | 8,000                 |                                  | 10,000                          | 36,500             |
| EPI 5: Community Event Program- Special Event outreach materials   | 5,000     | 5,000                 | 3,748                 | 3,000                 | -                                | 2,500                           | 19,248             |
| EPI 5: Management Conference Support                               | 4,000     | 54,000                | 10,000                |                       | (55,808)                         | 4,948                           | 17,140             |
| EPI 5: CCMP Rewrite  | 1,,,,,,   | - 1,220               | 2,220                 |                       | 170,589                          | 150,000                         | 320,589            |
| Management and Program Administration                              | 832,047   | 889,724               | 931,111               | 987,072               | (196,400)                        | 1,030,724                       | 4,474,278          |
| Program Delivery/Operation   | 707,601   | 758,353               | 789,644               | 838,950               | (196,400)                        | 867,914                         | 3,766,062          |
| Indirect Charges   | 124,446   | 131,371               | 141,467               | 148,122               | (0)                              | 162,810                         | 708,216            |
| Total EPA Budget   | 979,088   | 1,007,176             | 1,084,576             | 1,135,600             | , ,                              | 1,248,212                       | 5,451,452          |
| Match Budget vs. Actuals Surplus/(Deficit)                         | 17,988    | (53,688)              | 1,612                 | 39,000                | , , ,                            |                                 |                    |

### **SCIENCE ADVISORY COMMITTEE**

# **SAC Meeting:** May 20, 2022 (*Hybrid-virtual/in-person*)

- Discussed monitoring priorities highlighted during brainstorm session last meeting
- Broadly discussed ways in which the SAC can help to synthesize priorities in WMPs
- Next steps: subcommittees to help set targets for inclusion in CCMP update



## PROJECT IMPLEMENTATION COMMITTEE



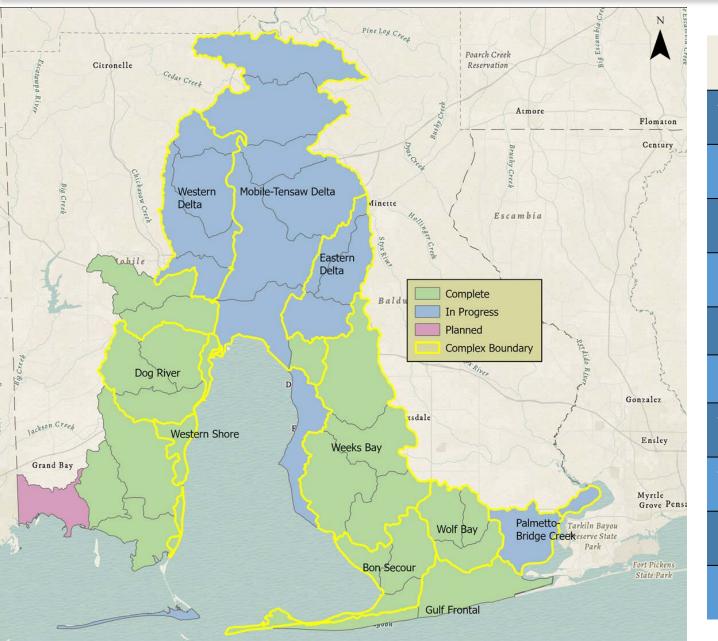
PIC Meeting: May 19, 2022 (Virtual)

- Themed agendas continued to focus on a watershed – Mississippi Sound
- Held another off-cycle topical meeting. Committee members toured D'Olive restorations on April 13.
- Next meeting: August 11



# WATERSHED PLANNING UPDATE





| Watershed       | Status                       |
|-----------------|------------------------------|
| Western Shore   | Complete                     |
| Gulf Frontal    | Complete                     |
| D'Olive Update  | Complete                     |
| MTA Delta       | In progress – Final June '22 |
| Eastern Shore   | In progress – Final July '22 |
| Dauphin Island  | In progress – Final July '22 |
| Western Perdido | In Progress                  |
| Western Delta   | In Progress                  |
| Eastern Delta   | In Progress                  |
| Grand Bay       | On Deck                      |

### **RESTORATION PROJECTS UPDATE**



#### **D'Olive**

- Pine Run community meeting & landowner access
- Canterbury construction wrapping up

#### **Lower Fish River**

- Marlow project is ~50% complete
- Magnolia River Watershed E & D and landowner access underway for all 3 projects.

### **Fowl River**

60% design and permitting ongoing.

#### **Deer River**

 Completed supplemental field work to inform additional restoration alternatives.



### **GOVERNMENT NETWORKS COMMITTEE**



**GNC Meeting:** May 26, 2022

(Hybrid- virtual/in-person)

- U.S. Army Corps of Engineers provided and overview of the Alabama Coastal Comprehensive Plan
- Reviewed South Alabama Regulatory Review Update
  - Pre/Post Construction Stormwater Mngt
  - Natural Resource Protection
  - Coastal Issues (shorelines)
  - Trash/Litter

The Mobile Bay National Estuary Program

South Alabama Stormwater Regulatory Update

September 2021

#### Prepared For:

The Mobile Bay National Estuary Program 118 North Royal Street – Suite 601 Mobile, Alabama 36602

#### Prepared By:

John Carlton, CPESC 33507A US Highway 31 Spanish Fort, Alabama 36527





This report has been prepared under contract PO # 43223, 490-5550-3600-2900-EW-MC

### **COMMUNITY ACTION COMMITTEE**



## CAC Meeting: May 10, 2022 Meeting Rescheduled

### Last Meeting February 8, 2022

 Meeting Topic: Grassroots organizations involved in the CAC shared strengths and weaknesses related to growing and retaining their memberships

# May 10<sup>th</sup> Meeting rescheduled for June 8, 2022, due to Committee availability

 Meeting Topic: Discuss needs of individual volunteer water quality monitor groups for the purpose of increasing the monitoring network across Coastal AL



### **BUSINESS RESOURCES COMMITTEE**



## BRC Meeting: March 18, 2022 (In-person)

# **Coastal Alabama Fisheries Fund**

- 60 farmers and catchers attended March meeting
- 6 applications in review
- 2 business development sessions conducted in Bayou la Batre

### Oysters Alabama.com

- Unique visitors nearly doubling monthly
- Connecting wholesalers to farmers and distributors
- Partnership with "Sweet Grown Alabama" in development



## A CAUSE TO CLEAN

Causeway clean-up organized with PEP and TC Boiler

100+ 55-gallon bags of trash and 30 tires picked up

70 volunteers from 17 businesses

### **Alternative Packaging**

Committee developing strategy to permanently reduce plastic and styrofoam use in Baldwin County businesses





### FINANCE COMMITTEE

#### INTERAGENCY MEMORANDUM OF AGREEMENT

Baldwin County Commission and Marine Environmental Sciences Consortium dba Mobile Bay National Estuary Program

This Agreement is entered into between the MARINE ENVIRONMENTAL SCIENCES CONSORTIUM THROUGH ITS MOBILE BAY NATIONAL ESTUARY PROGRAM (hereinafter referred to as the "MBNEP") and the BALDWIN COUNTY COMMISSION, the governing body of Baldwin County, Alabama (hereinafter referred to as the "COUNTY").

Whereas, Mobile Bay and Alabama's estuaries, fed by the fourth largest river system in the United States and representing some of the most biologically diverse ecosystems in North America, are invaluable resources for the State and local communities in Baldwin County and the health of the aforementioned is deeply intertwined to the heritage and economy of coastal Alabama;

Whereas, Baldwin County's population is projected to grow over 65% through 2040 and the conversion of natural landscape to impervious cover has caused increases in volume and velocity of stormwater runoff resulting in increased flooding; non-point source pollution impacts that include trash and litter, pathogens, and nutrients; channel erosion; degraded habitats and infrastructure; and deteriorated water quality in its tributaries and creeks that ultimately transport non-point source pollution and sediment into Perdido and Mobile bays;

Whereas, the COUNTY has a long-term interest in maintaining the quality of local waters and natural areas, reducing negative impacts associated with stormwater runoff, increasing resilience and preserving the cultural character of coastal communities, ensuring bountiful populations of fish and wildlife, and providing access to its natural areas;

Whereas, the MBNEP has long term interest in the provision of information and science to citizens and decision makers for the development of sound public policy for the management of the coastal resources of Alabama, particularly through implementation of a Comprehensive Conservation and Management Plan (CCMP) for Alabama's estuaries; and

Whereas, the MBNEP was recognized by the USEPA as one of 28 estuaries of national significance with a mission to promote the wise stewardship of the water quality and living resource base of Alabama's estuaries and coast; with the purpose of bringing together engaged and diverse communities committed to developing consensus on what our ecosystem priorities are, how to achieve them, and how to facilitate and promote their implementation; and

Whereas, the COUNTY recognizes the purposes for which the MBNEP was organized to include the protection and conservation of Alabama's estuarine systems which benefit and protect Baldwin County's environment and the overall well-being of its residents and visitors within the MBNEP service area, including the entirety of Baldwin County.





ANNOUNCEMENTS

ADJOURN

### **Upcoming Meetings:**

Friday, August 26 Friday, December 2

